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SOUTHERN BAPTIST RECORD

J. A. HACKETT, G. W. GARDNER, L. A. DUNCAN, H. M. LONG, EDITORS, ASSOCIATE GENERAL AGENT. Published every Thursday by The Baptist Record Company. Subscription Price, \$2.00 per annum.

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EDITORIAL. NOTES AND COMMENTS

The American, of Lake Charles, hand on the liquor saloon.

Mr. J. D. Rockefeller gives \$25,000 to the Tugulu Collège, India, or condition that \$50,000 be raised by the first of August, next.

If you fail to read "G.H. Carter" on Southern Baptist Conservatism in this issue of the paper, you will miss one of the best things in it.

pay-up your accounts; please also remember that THE BAPTIST RECORD needs a dollar or two from each of year. If they live and pray as they

The Lottery Company thought sale, but it turned out that they \$20,000. were the people that had to sail-up

from Blue Mountain, Bro. W. T. Charles, will commence a revival Lowrey says: "In spite of the hard meeting February 14, 1892. The times our school is greatly prosper- pastor will be assisted by Rev. T. J. ous." And so it is, if 221 bright and happy girls in its halls constitute dially invited." Let all pray that the any measure of prosperity.

The article of Bro. Jno. T. Buck er you accept them or not

and soon the Doctor is to preach the dedication sermon of a new Baptist church erected there. God says, Them that honor Me, I will honor.

Among the many pleasant calls at our home of late we number that of President R. A. Venable, of Mississippi College, as one of the most appreciated; and, what is more, our Miss Emma says: "He looks and acts, from every point of view a genuine Göllege President."

We are glad to learn from Bro. Mathis that the brethren are giving him substantial encouragement about his new church building at Bay St. Louis. Let the good work go on brethren. Mississippi Baptists have not lately had a more needed or deserving service to perform.

Sister Willis, of Gallman, sends cash for renewal in advance, and dear, good woman that she is, puts in several "apples of gold in pictures at it. of silver" in the way of kind and helpful words. May she and hers never lack for either soul or material prosperity.

The auti-Lotterymen in Louisiana seem not to give full credit to the Lottervites in surrendering the amendment contest. They suspect have planned to carry an election by that they have disappeared from one force of arms rather than be defeated. that they have disappeared from one

Let us hope that God will use the critics are busy in trying to demoldeath of Mr. Spurgeon to quicken ish the Bible that the Christian peo the zeal of many preachers in preach- ple are also busy in preaching the ing the gospel to sinners; and, that gospel at home and sending it the event may be the means of call abroad? Or maybe it is the reverse, ing the attention of many people to that when the devil found out that his printed sermos and other writings God was moving His people to do so that like Samson, his death may great things for His cause, He went be fruitful of good results.

just what rich people should do with their money and time, nor may we quite know just what we would do if we were rich and had much leasure time; but we need not be at that he will not be a candidate for a loss to know what to do with the President of the United States, at money and time we now have, the approaching National Republican "Whatsoever thy hand findeth to do. Convention. This may give satisdo it with thy might."

our own way, and on time, is the best informed man in his par-we have taken "our John" ty, he has a long experience in gov-the American Baptist Publican So-twenty cents out of the dollar. We

The Daily Tribune, a recent newsaper venture in our city and under the direction of Mr. P. H. Gambrell It is well gotten up in every way and seems to have encouraging pros-

We hope the Vice-Presidents of the three Boards of the Southern Baptist Convention for our State will regard themselves invited "to walk in" and will not hesitate to make free with our columns to advance their work. We are greatful to Bro. E. B. Miller for

his good beginning in this number of the paper. Don't fail to read what he has to say.

We note an appreciated call from Bro. M. B Parker, one of our old friends and parisioners at Shreve-La., says: "What shall we kill next, to learn of the failing health the Lottery is dead?" Try your of his excellent wife. We remember her as one of the brightest and most hopefully healthful of that beloved

There are 22,500 Baptists in the rity of Richmond, 7,000 white and 15,500 colored. That is in a population. It would seem that they are Brethren, these are the days to there for a purpose, more especially if you call to mind that their contrigive, (and we doubt not they do,) they do well. The white Baptists than make the best out of such

The American, of Lake Charles, La., says: "The members of the In an appreciated private letter First Baptist church, of Lake Walne, of Clinton, Miss. Public cor-Lord's blessing be upon the meet-

Bro. Womack opens up well at Cliaton. These people know how to appreciate a good thing and the new the point. The suggestions of such appreciate a good thing and the new a level-headed and thoughtful man pastor has a magazine full to them, are always worth considering wheth- and knows how to dispense them. Bro. J. B. Hawthorne's father was expectations concerning the new of Dr. Broadus is the highest pastorate as to good results. Mean- product of culture, and is found while we hope to have frequent in-

It is now stated, on good authority, that the Government of England has been "furnishing money to send paupers and criminals to this country." If that be true, we don't wonder that they have been pestered by anarchists and dynamiters who have laid the plans and concocted the plots in this country that have been turned loose over there.

Dr. W. M. Taylor says: "Better a star than a meteor; better a beaon that is steady than a marsh fire that is flickering and changeful. Life is more potent than words. By life, without a word," things will be ac- demand. complished which could not be secured even by the most glowing not have driven the center more completely out of some re'igious things in this age if he had aimed

That story about the Lottery crowd, in New Orleans, importing a lot of Winchesser Rifles pending the election, causes it to appear that Dr. B. M. Palmer, was not premature in warning the people of the danger of violence in the contest. People who

Is it not a little singular that just now while the higher and and lower to work and stired up His people-We may not be capable of telling hinder? Well, in any event the gospel is being preached everywhere and we are glad.

his party, but in our opinion if we We are doing our best to get are to have a Republican for our everything just right in this office. next President, Mr. Blaine is by all truth. In order that we might have it all odds the best man for the place. He out of school and put him in ermental matters, has been greatly

EDUCATING A PREACHER.

The following from the Examiner

to help, and so I'll give fifty dollars heard him, on platform or in pul-

every man is a Broadus. 'A theopebble, but the most skilled lapiexpect impossibilities of our

of a mind worth educating, we must not expect impossibilitie The luminous simplicity that We shall not be disappointed in our marks the sermons and addresses have the industry, and good taste, perhaps, for guessing that Dr. a public speaker. It would be pay ing him no compliment to assume that he has learned nothing in a long and useful career. We must they start young men on the right path, and leave them to do the rest themselves. More than this it would be unreasonable to

words without the life." He could a mistake in not setting for them-Education, genuine education, makes a man simple in diction, clear in style. It is only the halfmuddy and inflated. Profundity is not obscurity. The deepest and most solemn truths are capable of

out of school and put him in ermental matters, has been greatly the office. His table is on our left— mellowed and modified by age and close to our own desk so that every—could have little or no personal amthing, if need be, passes under our bition. He would doubtless admin-

OUR OBSERVATORY.

The Religious Herald is a great & Co., is a bright and newsy paper is so much to our mind that we give champion of Northern interests in Bother Bailey is not afraid to speak it a place in our editorial columns. the South. It wants a branch house Education has done for Dr. Broadus of the Publication Society estabpects. We suppose, of course, it just what it ought to do for every lished at Richmond. How would it preacher who has the advantage of do for the Society to establish thing that is good, and trust it will the schools. Not ithat all of them bureaus for the Herald in the several abor money for missions." Yes, try to be just as simple and as advertise.—We are very friendly

who spoke just now, and I listened fore the Convention meets in Atlancarefully to what he had to say, and ta. Is it not time for the brother hispecple talk him down, and inticarefully to what he had to say, and in the his head, but we were pained to learn of the failing health of his excellent wife. We remember Now, sir if educating a procession of faith, or a discipline, his people talk him down, and intimate that every church in creation has better pastor than they.—

Capitol Square. The gospel was last, and what are they worth?

Take the brother his people talk him down, and intimate that every church in creation has better pastor than they.—

Capitol Square. The gospel was last, and what are they worth? Now, sir, if educating a preacher Baptist papers the resolutions he "Some of the worst critics I know makes him talk that way, I want proposes offering at the approaching are the least competent." Just so Lord gave us a rich blessing, where does it lead? These are ques session? It will bring him to the flock. Our prayer is that she may to help endow Richmond College." session? It will bring him to the to make allowances. The easiest If the story is true, Dr. Broadus It was a great pleasure to meet Bro. people in the world to please are the never received a higher compliment Zealy in his home at Winona a few cultured in heart and head.—We than that; and all who have ever evenings ago, and have him talk to know a field in a distant State that church. I found the people cortime to be getting answers ready us of the noble men of God who lived is stuggling to get a \$1,500 preacher dial and warm-hearted. I was Moral cowards will never build up a tion of 80,000, about one Baptist to every three and a half of the population of the Unfortunately, educating a and Sister A. V. Rowe in distress strong man their exquisite taste de- Roads was converted most happreacher does not always make over the serious sickness of one of butions amounted to \$120,000 last him talk that way, because not their children. They have lost two mak; them less critical and more It was a gracious time. I found Baptists will slip into some other children within the last year. May logical seminary can do no more the Lord be very gracious to them. -Rev. E. L. Wesson was to spend strong man to fill it. Can you tell the State of Louisiana was for gave \$100,000 and the colored gave material as the churches send to it. last week in preaching at Clear us where to find him?" What kind One cannot expect good flour unless good wheat is put into the hopper. A lapidary can polish a diamond, a ruby, or even an ordinary quartz What a blessing it would be if every pebble, but the most skilled land community had a first state of the first state of the hold of strength do you wish him to have, physical, intellectual, or spiritual? We now a veritable Samson who may be just the man you are looking for. community had a fine school .dary in the world cannot put a polish Our old Seminary friend, Rev. J. L. on a lump of putty. We must not Lawless, is said to be very popular in Marion, Ala., where he is pastor. a Bastist church and the building educational institutions. There must be something to educate, something worth educating, in the first instance.

People of all denominations love him, and he is pastor of the whole town. Lawless is a good fellow, but we fear from this report that he is tist to the bability of a house of worship at Bay St. Louis a beautiful town of 3,000 inhabitunts on the Gulf Coast.—Bapfirst instance.

That is true brother; we fear from this report that he is

ot doing much good. Great and and, best evidence that a Baptist preacher is doing the most for his own church. Better less popularity and more aggressiveness. --- We wonder if Spurgeon did not have some members in We think Bro. Huff's emphasis in rather poor preacher. - The breth- heroic than the case demands. In ren of the Yalobusha Association the first place, the piece by Dr. Mac and mental power necessary for had a fine fifth Sunday meeting at Arthur, clipped from The Christian the attainment of the highest Hardy ——We greatly enjoyed sev- Inquirer, was sent us by a brother eral hours ride over the Georgia Pal who we believe did have the advan last week, the removal of Eld. J. E. cific last week with Brother Sellers, tage of a course at Mississippi Col- Brunson to Toomsuba. He expected Broadus, in his early days, was who was looking after the interests lege but was not at the Seminary to locate in Hickory, where he other parts for a month or more, who was looking after the interests lege but was not at the Seminary to locate in Hickory, where he other parts for a month or more, not so simply natural in diction as of the Express Company with which nor has he yet attained to the mystic preaches statedly half his time, but was one of the pleasant occurrences preaches statedly half his time, but was one of the pleasant occurrences. he is connected. He is a worthy degree of D. D. He is somewhat could not secure a suitable house for this week. He reported a fine re son of Brother Sellers, of Starkville. like Bro. Huff, a plain, common sense a pastor's home. Bro. B. also sup. viva meeting at Springfield, Ill. discussion over the frequent changes should not put men into the ministry the brethren kindly furnished him church. He also spoke well of the not ask our seminaries to turn us of pastors. We do not presume that until they, by education, study and transportation. We wish him great Worker's Conference at Nashville, out Broaduses. It is enough if it will effect in the least any brother practice show an aptness to teach. who may be disposed to change. For In the second place, we didn't unour part, we are not a little dis- derstand Dr. MacArthur as holding gusted with this everlasting puffing that men must of necessity as a pregood or not.—A preacher may course, but only and wisely to sug- the loss of his home, but is cheer-Nevertheless, we are persuaded that many young preachers make twenty years, and be very useful, a mistake in not setting for them-while with others he could not remen in charge to "bray" them well S. Ray has returned to Alabama; but one. - Rev. J. G. Chastain, one of they might not only bray when they domiciled in the city, though generour missionaries to Mexico, writes come in the pulpit. us a most kind and appreciative note educated man whose speech is about The Record. We do not dehim for his good opinion. Bro. C. is

understand every word he says. It is the man that only half knows that he is talking about, who This time it is from Dutchland, and Conventions. verbiage and confuses his hearers. Gottingen. Can you not tell THE The article in this issue on "Deleit is from Bro. J. W. - Provine, of RECORD something of the Baptists in gates," by Dr. B. Griffith, of the nates morning and night services versation would have been a guaran- I much regret that I failed to meet profundity, as a mud-puddle seems Germany?—We have the promise American Baptist Publication Socibottomless because nobody can see of letters from our Seminary by a ety shows very clearly how things South Side. Pastor David had to loneliness, and would have made the from others, or he may do it uncon- blasphemous to speak of Paul's strict accord with our church polity. the speaker is one of enough learn-individual who has so little rever-for success.

thing, if need be, passes under our bition. He would doubtless admin-hwn eye. In this way, we hope to ister the affairs of the country main-make a better office record.

It way and comes to our table. It has of copy until it was too late to get it will be a book of great value, and good, practical editorials which can in. It will, however, be none the be understood by any one. It stands

right square upon the Bible, and so cranks, fanatics, and isms of all kinds receive no encouragement.

hismind. The Recorder has the support of all the North Carolina saints. "Some people will not take THE READ because it says so much Of the Springfield Association. can come up to him, but they should States? It might be a good way to andnany do not read the Bible for reward. I knew him well, and it who practically deny the power of thousands of good people whose ignored the bible for reward. thereason that it tells them what always seemed to me, that no more the gospel. Are we living "in the norance of Bible principles and natural as possible. We are sure to our Northern brethren, but at the the duty is, and they are unwilling transparently sincere and good last days," referred to by Paul in that a little effort would produce same time we are sure that it is our to it. God pity the man who man lived. He was in his eighty-

same time we are sure that it is our duty to stand by the work of our we fear that many prefer Houmposity to simplicity as they regard it a work of greatness.

It is related for Dr. John A. Broadus that after he had made one of his best speeches in favor of endowing Richmond College, a plain Virginia planter rose and said: "Brother Moderator, I am a plain, uneducated man. I've heard a great deal said about the scholar in again soon — It is not long be.

It is related for Dr. John A. Broadus that after he had made one of his best speeches in favor of endowing Richmond College, a plain Virginia planter rose and said: "Brother Moderator, I am a plain, uneducated man. I've heard a great deal said about the scholar in many process of the service of the scholar in this month. We shall be glad to see him again soon — It is not long be.

It is related for Dr. John A. Broadus that after he had made one of his best speeches in favor of endowing Richmond College, a plain Virginia planter rose and said: "Brother Moderator, I am a plain, uneducated man. I've heard a great deal said about the scholar in many process of the service of the planter rose and a great worker." The success of any good may is assured with such backing as they regard it a duty to stand by the work of our love, but of its does in the one in the love his money more than he does in the work of direct the man who love his does the will have neither in a minister I do not know, but for love its does in a minister I do not know, but for love its does in a minister I do not know, but for love its does in the second that a minister I do not know, but for love its does in the love in a minister I do not know, but for love its does in the second that a minister I do not know, but for love its does in the love it and the work of the best of preaches in a minister I do not know, but for love its does in the love it in the love in the love in the love in the love in minister I do not know, but for love i liberal.-- "Ours is a very important pastorate, and we must have a

> The Baptists of Mississippi are steps for the organization of Carolina would be most acceptable

Pass around the hat please.

So far from the churches being de

pendent on the college and seminary

any bottom; but the puddle is not shallower than the preacher who will become our regular correspondent. He can do it well, and we are harpy to be able to make in the right direction. A representation of letters from our Seminary by a constraint ignorance. He may do it consciously, to conceal his ignorance not wrong in saying that it was eral meetings of Baptists only, is in week to hold a series of meetings at sciously to conceal his ignorance blasphemous to speak of Paul's strict accord with our church pointy.

writings lightly?" Not at all. Paul Then without doubt it serves a bet the First church. He hopes to refrom himself; in either case he is a shallow pretender.

writings lightly?" Not at all. Paul ter purpose in securing the attention to speak contemptuously of the work and enlisting the energies of our the new church edifice at Jackson. Mr. James G. Blaine gives it out

Let us have simpler, more direct, of the Holy Spirit is the people. That great society has done well in its oid way but it will find if building as convenient, spacious and speaking. average plain man can comprehend forgiveness neither in this world nor this change is effected that it will do elegant, if not superior, to any other world again. ideas both subtle and profound, if in the world to come. God pity the better. They have our best wishes a the State Capital. It is true that

any, if not all, other Christian peothe number of communicants. Not face, knew Brother McComb, and March, as requested in my letter, should repel erroneous charges.

BRIEF MENTION.

After nearly a month's absence from the State, I return to find a

of whom will unite with the same in Illinois as in Mississippi. As sin reigned, grace did much please, is allowable. more reign. From Springfield I went to Nashville to attend the

'WORKER'S CONVENTION. What a beautiful city is Nashville! Our cause there is progress-Sunday School Board. The conspirit was aggressively good. The effects were manifest. Evangelist

to build that church the help of a and Heagle were secretaries. Its usefulness. This has been the few dollars from the Baptists of South These notes must be brief and history of other removals. Nor is it therefore, no special mention can be made.

J R GAMBRELL. CHRONICLES

The Chronicler failed to notice, pastorates.

Elder A. Gressett preaches as opportunity permits. His family have of the men who hang on to their requisite to the ministry pass all been quite sick, and are not well churches whether they are doing any through a college and seminary yet. Elder S. L. Robbins still feels stay with some churches ten or gest that while the college or semi-ful. Elder A. A. Powell has moved main two, or possibly not more than in their preparation mortars so that Elder S. O. Y. Ray is comfortably ally out in his field of labor.

So far, no mention has been made serve all he says, but are thankful to graduates for the ministerial force to of our city pastors. Dr. Bozeman, preach the gospel to the world it is a of the First church, has recovered statement in simple words. It because Dr Broadus is a well and favorably known by the brethren of Oxford ——And here is were removed perhaps nine out of glad by the return of his estimable were removed perhaps nine out of

the speaker is one of enough learning to state deep things in simple words. But to do this he must be a man widely read; a scholar, one who has pondered long on devine truth.

By some mischance the number of our paper got one number ahead of what was right. Last week was Vol. 16 No. I. You will observe that it remains the same truth.

We are creditably informed that

Individual who has so little reverting to some one I knew, but this pleasure individual who has so little reverting to some one I knew, but this pleasure individual who has so little reverting to some one I knew, but this pleasure individual who has so little reverting to state deep things in simple words.

By some mischance the number declare and uphold our principles, not in the country only, but every where. Let the fact be fully understand to week was Vol. 16 No. I. You will observe that it remains the same cated ministers, more institutions of the broader views than the great work "the sect everywhere the charge of some one I knew, but this pleasure individual who has so little reverting to some one I knew, but this pleasure individual who has so little reverting to we emphatically refute the charge of some one I knew, but this pleasure individual who has so little reverting to we emphatically refute the charge of some one I knew, but this pleasure individual who has so little reverting to we emphatically refute the charge of some one I knew, but this pleasure individual who has so little reverting to we emphatically refute the charge of some one I knew, but this pleasure in uniber of the blooked was denied me, even though I looked by a gentleman, a resident of the build our house of worship of Brother McComb. I was denied me, even though I looked was denied me, even though I looked by a gentleman are strongly at Corinth for some signs in Bay St. Louis have responded, by a gentleman, a resident of the believe to whom I have sent appeals for the believe the charge of Brother McComb. I was denied me, even though I looked to whom I have sent appe

scripture truths, and insist upon a down to the depot each day. I do "thus saith the Lord" for departures | not think he knew that the Bantists from the old paths-the paths of of Corinth were engaged in building Grand old hero, he has gone to his and may even belong to some church, gentleman is not alone. There are

him again soon.—It is not long before the Convention meets in Atlanths; but alas for the preacher when long the convention meets in Atlanbers, many of them wealthy, inteleral views or bigotry. Who makes preached, we sung and prayed; the From whence comes fashion, and The intelligent have breadth enough Between thirty and forty were tions to ponder, and for Christians added to the church and twenty to answer first to themselves and more je haps were converted, many then to God. If each is to "give ac count of himself unto God," it is

-We were sorry to find Brother six months, and have not found the side in the battle of the Cross will; for even Sodom would have mantls yet. A little prayer would pily and united with the church. Occasionally one of these nomina human nature, sin and grace the fold where it is supposed greater "personal liberty"-i. e., do as you Speaking of Baptists and educa

tion, calls to mind the fact that Meri dian wants Mississippi College. It needs such an institution. If it cannot get that, it must get some other. the great apostle to the Gentiles. ing well. Secretary Frost reports Ample ground and buildings will be favorably of the prospects of the offered. A better location, all things considered, cannot be found vention was a great success, over in the State. No unfriendliness to 200 delegates from abroad reported. Clinton is felt. Far from it. But The discussions ranged high. The calm judgment indicates that a new location nearer a large city, where the denomination is strong, would

ally hurt Hillman Female College. God's blessing, he will soon have one Further, Meridian is as near the of the best churches in this city of geographical center of the State as churches. The location is admirable, ciusko, and much more accessible, with probable increased facilities the very best people.

has been out among the people in -The Baptist Courier has had a man who believes that the churches plies the church at Toomsuba, and with near forty accessions to the joy in his new home, and pleasant Tenn., which made fine impressions upon the people generally. We hope to have a full account of the Conference and also of his Northern visit. for THE RECORD. He looks as if the people had treated him well, and has

EDITORIAL CORRESPONDENCE

110 GEORGIA AVENUE, ATLANTA. After struggling for two days be tween an earnest desire to visit my parents, who were sick in Carolina, and my natural aversion to leaving Brethren Jones and Tichenor both home, I finally succeeded in getting absent. I should have been delightwell and favorably known by the fact that if all of the undergraduates from the grippe, and has been made a start, being joined at the depot by ed to meet them and heard from the grippe, and has been made a start, being joined at the depot by a good brother of our church who them something of the great work in statement in simple words. It is because Dr. Broadus is a note from Rev. J. G. Bostick, of scholar, profoundly versed in religious truths, that he is able to speak so that a plain man can understand every word he says. It is the men that only half knows what he is talking about, who what he is talking about, who is talking about, who is the men that only half knows which the state of the distribution of the distribution of the men that only half knows were removed perhaps nine out of the not all of our pulpits would be were removed perhaps nine out of the men that of the distribution, in New York, evidently improved in the men that only half knows the men that only half knows which they are engaged. Dr. Mc-moved perhaps nine out of the men that of the distribution, in New York, evidently improved in the men that only half knows the mount of the distribution, where the out of all of our pulpits would be were removed perhaps nine out of the men that of the distribution, the men that only half knows that a plain man can be the distribution, the men that only half knows the mount of the distribution, the men that only half knows the mount of the distribution, and the men that only half knows that a plain man can be the distribution, the men that only half knows the mount of the distribution, the men that only half knows the mount of the distribution, where the men that only half knows the not of all of our pulpits would be were removed perhaps nine out of the distribution, which they are engaged. Dr. Members the men that only half knows the not of the distribution, which the medical Institution, was on his way to his farm beyond which the out of the distribution, in New York, evidently improved in nealth. Pastor Lee, of Forty-first avenue, has just enjoyed a visit from beauty to swiftly between Ox. This time it is from Dutchlean and the distribution, the near that the distribution, the near that the distribution, and the distribution, the near that the mean that the distribution was on his way to his farm beyond wh her nice little cottage home. Pastor my hands, and more so because of ous Sunday, and that he was still Cook has secured eligible quarters the appriceable absence of one not well. It was a pleasure to meet near the Highland church, and alter- whose presence and interesting con- Pastors Weaver and Norcross, and roads, and must often be separated from those who seem best capacitated to cheer our hearts and help us bear the ills of life. Often, alas, these separations are painfully final farewell has been said, and we are destined never to meet in this

On and on I went, hoping to meet we emphatically refute the charge of some one I knew, but this pleasure spoken against" was doing in his however, it is not convenient for that we should boast, but that we was able to point out the Baptist please do so as soon thereafter a should repel erroneous charges. church to me; but could give prec In these days of elaimed liberal little information beyond the fact

Jesus and His apostles. Mere for a beautiful house of worship, and be mality must be put in its true light, had possibly never heard of the and non-conformity to the world be great revival the church had a year pressed more firmly. There are ago Reall, I was surprised that he those who profess to be Christians, did know as much as he did. This practices as held by Baptists, is take the trouble to inform them-selves, methinks they would be as-tounded to find a people living among them who, in this day of de everything, were doing just as the Savior and the apostles did over eighteen hundred years ago. They would see that these people were doing things so nearly in accord with what was in the New Testament that they might reasonably infer that they had never read a prayer book, a confession of faith, or a discipline, did not come down to the train on that particular day, I am not anxious to know; but I am exceedingly anxious to know why otherwise well flecting upon their intelligence by not informing themselves as to what are the principles and practices of Baptists. I would be ashamed, were Lin their places, to know so little, As I went by at a rapid rate I got a etter view of the new church, and I will here express the hope that the day may not be far hence when the most perversely ignorant within all our borders may know that God's people at Corinth have dedicated to His worship a most beautiful edifice. May this be known even in Corinth,

ATLANTA.

which bears the name of that ancient

city where there was once a Baptist

church which was ministered to by

Here I am in the Gate City, in the ome of my old friend of tormer days, the Rev. Dr. Sublett, who is pastor of the Capitol Avenue Baptist Mission, a most hopeful interest

history of other removals. Nor is it believed that a removal will materially hurt Hillman Formula workers I have a removal will materially hurt Hillman Formula workers I have a removal will materially hurt Hillman Formula workers I have a removal workers I have ever met, and, with city which is rapidly filling up with

Of course, as I have the day before me, I must look around in this city where our great Convention is soon to meet. Dr. Sublett and I are at the 661 Whitehall street, where we have such a cordial reception from the manager, F. J. Paxon, that we are loth to leave. Here I found books and papers and everything calculated to make a Baptist feel at home. I found our weekly denominational papers on hand, and it was with peculiar interest that I looked at the dear familiar face of THE REcorp as she lay by the side of her sisters, and what was especially only good words to say about them gratifying to me was to see that she did not suffer any loss by comparison. Indeed, THE RECORD seemed to me to look as well as the best. Bro. Paxon has his business well in hand, and is certainly encouraged in

We called at the rooms of the Home Mission Board, but found Pastors Jamison and Hawthorne. I shall reserve for some future time anything like a recital of the work which the Baptists are doing in this city, which is to provide for the entertainment of the many brethren who are to come to our great meeting in May. Suffice it to say, they are far from being idle. Atlanta, Ga.

FOR THE RECORD.

number of the brethren ane friends munity. He had an intelligent, the brethren to send by the first of

J. J. W. MATHIS.

PURITY

On mountain summits lie the wreaths But in the valley, toiling to and fro In summer's nercest glare of heat and convert to the "new theology."

nien, to whom the snow crowns bright Would be but taunts, if 'neath the

ardent glow. They melted hot to gashing str To good and comfort every tired wight. Like mountain snow, the purest life would see

But useless, distant, mocking with it Our thirsting hearts if-never touche

VATISM.

Much is being said in

mercial world with referen open to see the great responsibility emphatically commenced, was on the that rests on them with reference to first day of the week. 4. The aposof trine and Ipractice. I would be enth day of the week. avorable thing in connection with not contain the books that should be doubt progression? Poor, benight hese advanced thinkers is, their in- written. John 21:25.

is found in a letter, found in The fore, and teach all nations, baptizing present, fronting the high noon of Examiner of February 4, written by them in the name of the Father, and the future. C. H. W., in which the writer refers ing them to observe all things whatto the resignation of Rev. Philip 8 sever I have commanded 'you, and long relapsed. Gray-headed with to give the preference to a delegated, taught in the Bible. Moxom, who has been for some years to, I am with you always, even unto years, yet talking of childhood's membership direct from the pastor of one of the Baptist churches the end of the world." It is evident feeble state as the best of life. "Is of Boston. It is presumed that C. H. from the language, "teaching them the Christian, then, to hold no inter-When Christ is crowned see Rev. W. is Rev. Mr. Watson, of Arling-to observe all things whatsoever I too, Mass. He seems to be quite inhave commanded you," that He had be been broaden. The past will composed of delegates, annual ways and complete, and I fully believe ton, Mass. He seems to be quite in- have commanded you," that He bad his eyes on all behind him?" By no those facts, which he supposes led Mr. Moxom to resign, Now, Mr. world. er who wears a gown in the pulpit, practicing a certain thing, can we ments to gratitude, for encourage contributing to the Society, may ap-

Mr. Watson contrasts the bigness Acts of the Apostles that the aposof Mr. Moxom with the littleness of thes and early Christians did observe are not quite small enough to agree week. They assembled, too, for rewith them." This long-winded ful- ligious service-"to break bread," waste his precious power in driving on the first day of the week to break off worrying flip as he works."

tion of the world of thought. For where the Christian religion had triumph under the awful scrutiny of their great thinking qualities they been promulgated. They may have to-day? If so, then I triumph by are hounded down by little men who been taught this by Paul himself, as the grace of God over the past, do not, ner cannot, think. But they he had been to Troas before on his though it be against me. seem to desire to forward their second missionary journey. (Acts Full, contented, holy present! views by the time-worn habit of cry- 16:8.) It seems to me that since the ing persecution. But the above is apostles were out "teaching men to not the only thing which points to observe all things whatsoever they the tendency of thought in the had been commanded," it is just and North Recently, one Mr. Robinson, reasonable to infer that they were pastor of the First Baptist church observing the first day of the week in Brooklyn, found his conscience so by divine command, and were teach largely developed that he could easily ing others to do so by their example. believe that while our Lord was im-mersed and His disciples practiced Savier was entirely silent on the mersed and His disciples practiced subject, I would be far from saying living in our day and time they that the apostles changed the day would not insist on immersion, but without any authority, for the Savior said to them on at least two ocwould allow the sacred rite of baptism to be performed in a more convenient way. This view itself is on earth shall be bound in Heaven, ideas on this whole subject. And bad enough for one, to hold who and whatsoever ye shall loose on recently there has been a good deal claims to be a Baptist, but it is cer earth shall be loosed in Heaven." I of very wild talk in reference to tainly to be regretted that 'Dr. Edshould have delivered such senti- with us. The change was made and Among other things, he says:

have found any encouragement disciples came together to break a belief in revelation." among us. From Baltimore to Key bread, Paul preached unto them." West, and from Norfolk to San An- Acts 20:7. tonio, no Baptist pulpit is filled by a

G. H. CARTER. THE CHRISTIAN SABBATH.

THE CHANGE FROM THE SEVENTH TO THE FIRST DAY OF THE WEEK.

There was a change of the day of rest and worship which we first notice at the resurrection. There are indications from the facts that transpired on the first day of the week, that it was to be specially honored on Matthew; Dr. Clarke, on Mark; rather than the seventh. What are Dr. Bliss on Luke; Dr. Hovey, on counteract the current deffication of Ecclesiastical Delusion. There is these facts? 1. Our Savior arose John, Dr. Hackett, on Acts; Drs. reason, as this one prepared seven not now nor never was a church in from the dead on that day. "The early fathers frequently refer to this Gould, on Corinthians; Dr. Hovey, greatest theologians of this age - church triumphant. The churches SOUTHERN BAPTIST CONSER- day as the day set apart for relig- on Galatians; Dr. Justin A. Smith Ex. ous worship, and allude to the diference between keeping this day piann; Dr. Dargan, on Colossians com- and keeping the seventh, or Jewish to the Sabbath, specially on the ground of future development of our Southern its being the day of our Savior's resland. Hitherto its importance in urrection."-Francis Wayland. 2. this respect has been overlooked, The Savior appeared to His disciples ust a week after His resurrection, important industries of the world. for worship, thus observing the day But while this material development John 20:26. 3. The day of Pentecost, is taking place around us, our South- when the spirit was so miraculously ern Baptists should have their eyes poured out, and the new dispensation

tion touching the question of Bible of the week as the Christian Sab orthodoxy, for I have no doubt but math? Is it necessary that we shall thermometer below zero;" with what there are large numbers of have a direct command in order to nothing new to add of what he now sum is entitled to representation by them more light, yet this fifth dishem who are as loyal, in every re-make it binding upon us? It is is, of what he is now doing, I suspect one delegate. Here is recognized pensation ended in Roman bonwho live in the South But, while authority for such a change, but not clude that he was verily "buried in by delagates. Every Baptist chirch his is true, the fact remains that necessary that we shall have a record baptism," and is still buried; has in the country that contributes to Son and revealed His law more of such a command from Christ. never yet arisen to walk in newness the Society's work between Apri 1, fully to man, yet this sixth and last eating Baptist preachers in the There are many things which Jesus of life. Is the pilgrim on the way to 1891, and April 1, 1892, has a right dispensation will end in infidelity North who are dissatisfied with the said and did which were never re- fairer worlds on high, to grope his to send at least one delegate to the and disgrace. See Luke 18-26. orded. "And there are many other things Jesus did, the which, if they a departing rear light? Is he to feel phia next May. pose that even the world itself could half turn on the past, as though to

> There was no necessity for a red distant dawn-calling twilight day. taught His disciples, and they were Christianity? Then face about, my he Son, and the Holy Spirit, teachgiven them special instruction, and means, my brother. iepended upon them to instruct the

and for a number of years has, on not reasonably infer that they were ment, etc.; but not for ecstacies. point one annual delegate. If the by this grace, o casions, been giving expression to commanded to do so? We learn The Pisgahs do not lie in that direction in the direction of the discals of the direction of the discals from the epistles of Paul and the those who differ with him, and then the first day of the week. "And tions painfully pleasing. His presproceeds to explode the latter after upon the first day of the week, when ent attainments in wisdom and holiproteeds to explode the latter after upon the first day of the week, when this fashion. To be a Baptist is to the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples came together to break ness leaves the comparison increasing the disciples can be a comparison to the disciples can be a comparison to the disciples can be a comparison to the disciples can be a co be well winded on two questions, bread, Paul preached unto them, ingly against the past. While, by of one hundred dollars or upward, Delusion." and these two, in their esteem, fun-ready to depart on the morrow, and his progression in spirituality, he is to the Society, during its last fiscal investigate these truths, I am in damental to everything Baptistic- continued his speech until mid- enabled to appreciate more clearly year, may appoint one delegate. earnest, close communion and eternal tor night." Acts 20.7. This was at the patience of God towards him in Each delegate must present to the ment. Therefore, with mouths wide Troas, and notice that they were in the past. By the same light he also Secretary of the Society a certificate open, they begin to administer the Troas seven days, yet it is not said sees his own errors and sins, from of appointment signed by the clerk corment, which they hope the Lord the disciples came together any other which arises the painfulness of the of the church or association appointwill eternally continue to those who day except on the first day of the reflection. The question for me and for you, mination is closed with this "Any to celebrate the Lord's Supper. We once did, or even once were, but ly the sum of fifty dollars. One full exponent of a faith as great as learn from this incident in the life of what we now are, and are now hundred dollars, paid in sums of not

brother, to settle is, not what we ber of this Society by paying annulours, ought notito be compelled to Paul that the custom of "assembling doing. The verdict on our character the past or future, but from the inbread," had become universal not The "new theology" claims for its only in the neighborhood of Jeru. exorable present. Can I stand the dollars paid at, one time, shall be advotates the almost sole appropria salem, but throughout the regions test of the present? Can I live and requisite to constitute an honorary

Who can tell its wondrous meaning? More on God's great book than all the vears before.

REASON AND RELIGION.

own minds and the revelation God has made to us in the Holy Scriptures. It is to be feared that not a casions, "Whatsoever ye shall bind few excellent people have very vague

confess I do not know just what the reason and the Christian religion. family lived on the earth over five one the old world and the other ward Judson should find it in his Savior meant by this language, but The late Rev. Dr. Christlieb, of Ger- thousand years before they knew heart to rise up and, under the head I am not going to say that it does many, in the second lecture of his it was round. Adam, Noah, Abraof "Fair Play," condemn Dr. Me not give the apostles authority to great work on "Modern Doubt and ham, Moses, David, Solomon, Paul. Arthur for making some strictures change the Sabbath from one day to Christian Belief," sets forth clearly and other great, good and wise men on Mr. Robinson's position. This is another. Whether the change was the utter insufficiency of reason by lived during those years. It was painful, and many brethren North made by divine command, or by au- itself to lead any one to a true claimed by some men that this and South-especially the South- thority given them by Christ "to knowledge of God and of the way of earth was a great flat body, resting

"Reason by itself does not suffice the turtles rested on. This was a ments in favor of one whose views legitimately so. It was only the are wholly adverse to the belief of change of the day, and not in the for attaining to a true knowledge of Poplar Geographical Delusion. manner of observance. Three pas-God. In fact, it needs a light, to About two months since I sent to jt will contain hundreds of valu-Does not the existence of such sages of scripture, taken from three which it must be subordinate; a cor- the office of The Democrat-Star a able, practical suggestions, every facts as are alluded to above, furnish different periods of divine history, rective against error. It needs the notice that on a certain day Eld. one of which will be worth twice abundant reason for the Baptists of show how the Sabbaths were ob-the South to stand now, and in all served in each period. "Thus also darkness and uncertainty so long as try at the Moss Point Baptist scription. The Catechism Lessons, the coming future, by the plain Moses of old, time hath in every city the dim lamps of our own reason. Baptist churches were requested to dent may always have something to be true that the Lord has put the tie synagogues every Sabbath Day." This has been confessed by some of attend. The printer thought I had to interest and instruct his school. Southern Baptists in a position Acts 15:21. This was before Christ, even the greatest philosophers, such made a mistake and changed it to favorable for the preserving of truth Now, while Christ was on earth. "As as Fichte and Schelling, who, after read, "Members of the Baptist recitation, every Sunday, is a feain its entirety, and giving the world His custom was, He went into the manifold voyages and wanderings church, etc." the gospei in its purity both in synagogue on the Sabbath Day and over the sea of rational speculation We see in all secular papers and

Thus we see in every age the man- entirely rejected the aid of revela- The New Orleans New Delta of worship that were upon those before to any positive, lasting results. we respect these obligations?

A SCHOLARLY WORK.

In the preparation of the American ing scholars were engaged. Dr. Broadus prepared the commentary on Ephesians; Dr. Pidge on Philip-Prof. Stevens, on Thessalonians; on Timothy, Titus and Philemon, by Dr. Harvey; on Hebrews, by Dr. Ken-Peter, by Dr. Williams; on the the denomination manages it. it

"TO-DAY, BROTHER, TO-DAY.

When I see a man get up in the to the past, as though to catch a the question of adhering strictly to the society, out and gave them the law and the the teachings of scripture, both in served the first rather than the sev- see his countenance glow with animation over this back-look on him self, while he talks of the day of his ommanded to observe the first day conversion, when he "was baptized delegate; and if it make large dona- and following idols. in the river or the 15th of January. occessary that we shall have divine the present of that man, and con- the great principle of representation dage. journey through by the dim cheer of anniversary to be held in Philadel. Rev. 16 and hundreds of other should be written, every one, I sup- his way into a dubious future with a

The constitution also providesciations, and also from State mission In the great Dr. T. De Witt Taled soul! Transporting noon from Conventions, or general associations. mage's sermon on "The Mission of "Any district or State Association ord of everything Jesus taught. He Is not the past the darkest side of reporting contributions to the Democrat of October 5, 1891, in brother, square into the brighter may appoint one delegate.

What a spectacle is presented by made for other membership. But I challenge Dr. Talmage or any these relapsed converts-many, alas, the article is worded purposely to as one else to show where this is curches, local, and State Associations.

DELEGATES.

ever be to him fraught with interest. He goes there for instruction, for re- life managers. Any Baptist church of the bright stars in that crown Now, if we afterwards find them proof, for self-abasement, for excite- in union with the denomination, and The diadems making up Christ's To the progressive Christian, the the church may appoint a second heart and in the heart of Talmage past will be contemplated with emo. delegate, and an additional delegate yet the Bible clearly declares that for every one hundred dollars con- Christ is not yet crowned and that ing him. Any member of a regular Baptist church may become a mem-

less than twenty dollors yearly, on our religion, comes not from shall be requisite to constitute a member for life; and two hundred manager for life. The sum named. in the case of the church, association, annual member, life member, and nanager, must be paid during the fiscal year ending the 31st of March

next preceeding the meeting of the Society. Associations and convention, to avail themselves of this desirable provision must appoint their delegates at their annual meetings; and, hrough the clerk give each delegate ertificate of appoin

It is hoped that every church will send at least one delegate B. GRIFFITH.

Secretary.

POPULAR DELUSIONS.

dogma and faith. To us, it should stood up to read." Luke 4:16. Now, and contemplation of nature, have at many religious papers reference Baptist Superintendent be a source of joyousness to all that after Christ's death. "And upon last steered a more and more decided made to the Baptist church with-

thing as the Baptist church. This Dr. Christlieb also declares: We is a Popular Ecclesiastical Delumaintain that no philosophy which sion.

man who openly declares himself a ner of observing the Sabbath is tion, and sought to comprehend the October 31, in speaking of our old identically the same. The same ob- world and God by mere efforts of friend and Christian, Bro. A. J. ligations are upon us to rest and reason, ever succeeded in attaining Witherspoon said, "The church on earth has lost a devout and ardent and during the time of Christ. Do In criticism and in negation philoso- laborer in the vineyard of the phy has made mighty strides, men Lord; but the church triumphant have grown wiser in pulling down, is stronger by one, etc." Now I but not in building up. The former, would not allow any member of no doubt, is much easier of the two." Dr. Witherspoon's church to love The entire lecture reads as if it him or his memory more than I do, had been written directly in view of and fully believe that he is now in commentary, the pens of our lead- the controversy of to-day in regard "Abrahams bosom" or the "Parato the place of reason in religion. dise of God." But this general We know of no publication within idea about "The Church Triumphthe same limits so well adapted to ant is nothing but another Popular Arnold and Ford on Romans; Dr. teen years ago by one of the heaven. Nor will there ever be a of all ages are, and will be about like Christ's first church on the night before the crucifixion. The Bible everywhere declares

that Christ will finally triumph The American Baptist Publication Society is largely a delegated ody. over all His enemies, but no where drick; on James, by Dr. Winkler; on It belongs to the denomination and teaches the triumph of the church. Religiously speaking, man is a Epistles of John, by Dr. Sawtelle; on Jude, by Dr. Williams; and on Revelations by Dr. Justin A. Smith.

Revelations by Dr. Justin A. Smith.

God gave failure. God put him in the Garavail itself of its rights.

Ended in banishment. God gave following provisions as to memor. again. This second dispensation 1. For a delegate from every sap- ended in the flood. God renewed tist church contributing to the His covenant with them and this prayer-meeting with face half turned work of the Society. "Any Bartist third dispensation ended in Egypchurch, in union with the denomina- tian bondage. God then led them may appoint one delegate." y a promised land. This fourth dischurch contributes any amount, pensation ended in their rejecting however small, it is entitled to one God, demanding an earthly King

tions it can send additional delegates. God then sent them the Proph-But, every church contributing any ets and each and every time gave

God then gave them His only places. So we see this talk about the Church Triumphant is only : 2. For delegates from local Asso- Popular Ecclesiastical Delusion.

Man," as published in The Times Society of one hundred dollars or speaking of Christ Dr. Talmage upward during its last fiscal year, said: "He is to-day empalaced, enthroned and coronated, King o In the constitution provisions are earth and King of heaven." Now

> The truth is, Christ has never yet worn any crown or coronet except the crown of thorns.

When Christ is crowned see Rev bers, honorary, life members, and our good Bro. Talmage will be one

Hoping some one will

OUR GREAT LOSS

When I saw to-day in the papers the announcement of Spurgeon's death, I could not restrain my tears. In my heart I actually wept and mourned-not for Spurgeon himself, for I felt that to him "to die was gain," but for the world, and especially those who have so long enjoyed his personal ministrations and leadership, and all, myself included, have felt and been made to rejoice in the uplifting power of his sermons.

Comparisons have been made between Spurpeon's sermons, and those of other great preachers, and that to the disparagement of Spurgeon's. But no other sermons have ever furnished me a like quantity of real gospel nutrition His sermons were the very embodiment of the "marrow and fatness of the gospel."

Several years ago I read his 'Life and Work" with all the zest opine, that the most devoted novel reader ever read a romance Verily, I had verified in that case the truthfulness of the adage: "Truth is stranger than fiction." Another ripened sheaf, in the person of Dr. Manly has been gathered in. If there be such a thing as heavenly recognition, what a rethe new world, clasps hands!

THE SURPERINTENDENT.

W. I. H.

The Superintendent, published nonthly, by the American Baptist will regret that Dr. Edward Judson bind and loose," makes no difference salvation through Jesus Christ. on the backs of a number of large Publication Society, at 25 cents a turtles. They forgot to say what year, is well worthy a place on every Sunday School superintendent's desk. During the year 1892, arranged so that the superinteneither before or after the regular ture most helpful. If you have not done so, send at once and get The Baptist Superintendent. You car

none of these pervasive teachings the first day of the week, when the course for a haven which is found in out localizing. There is no such SHOULD BAPTISTS ATTEND MUST EVERY MINISTER OF is filling the air, and the settled aim THE STATE SUNDAY-SCHOOL CON- THE GOSPEL BE A COLLEGE AND increase greatly his donations and VENTION?

> I have had it in mind for some been intensified by two circumstances which occurred last year.

this convention is interdenominational, meaning all denominations. feel woe is me if I preach not the I do not think I am any less a Bap- gospel. The devil and all his forces tist because I mingle with Chris- can't stop me. other faiths and co-operate with hours I have mastered many them in advancing the work, and branches of the English course and learning all I can about how best to have been teaching them for years, do that work, If they suggest and by hard study and especially I leave them alone, This State Sunday School Convention is auxilliary to the International Convention, and I find Baptists like Hensen, Jacobs, Randolph, Manly, Broadus, and others taking part in that convention.

The second suggestion is the one to which I call special attention because more important. The meetings of the State Sunday School Convention are largely devoted to what is called institute work. The best workers to be had in the United States meet with us and give instruction and suggestion about such things as the manage ment of a school, the preparation and teaching a lesson, management of classes, etc., and those who attend get the benefit derived from such instruction. Some brethren say we can do this in Baptist Convention, but some of us know that every attempt to organze such conventions has failed, and fone were held we have not the means to pay for the services of such workers. They are furnished by the International Convention to the State Convention without ex-

We must realize the fact that advance is being made in Studay Say what you will, it is a fact that there never was so much study of demand, constantly increasing, is for more and better teachers. The mal Schools and our Sunday Schools demand trained teachers

School, and therefore, as a rule, without religious instruction.

THEY MUST BE REACHED AND SAVED.

But how? In the language of the motto of the International Conven- before it is finished and finished tion, I say by "Organization for forever. Evangelization."

Brother, don't you think it is yourduty to get all the information possible and qualify yourself thoroughly for this work? If so, will you refuse to take advantage of any and all means, to do this sim ply because such means are not Baptists? Such a course is worse

han foolish, it is sinful.

The State Sunday School Convention is endeavoring to help you. In building up and advancing the more than worth the expense of the trip.

J. M. Frost, Corresponding Secretary of the Sunday School Board, of the Southern Baptist Convention. and Hamill, of Illinois, Sunday uggest as to methods of work, etc. and get the benefit of the instruction furnished by such workers. Brethren "come and see." JNO. T. BUCK.

SEMINARY MAN?

time to say a few words to Baptist writers in THE RECORD, and es-Sunday School workers, regarding pecially by Dr. R. S. MacArthur, in The Home Field is to become strong ticle and my desire to do this has in my opinion, is erronious and is And the field is the world. Our ing with a brother about the State as being opposed to an educated progress of Christianity at our own Convention, he said: "Why I ministry, far from it. Let us have door and in foreign parts, multithought you were a stalwart Bap- all the light, all the training; yea, plied thousands of foreigners are tist and took no part in union meet- everything essential in the prepar- coming year after year seeking ings." On another occasion a broth- ation for preaching the gospel of homes in our country. And the er remarked to me that his son the Son of God, but don't say every easiest and most successful missionhad attended the Convention at preacher must be a College, Semi- ary work among foreign nations may Greenville last April and was sur- nary and a D. D. man. If all such be accomplished in our own great prised that Baptists were so indif- men were dead I would not be centers of population. What a noble erent to this convention, and afraid to trust the gospel in the work our home nussionaries are thought they were permitting other hands of such men as O. D. Bowen, doing. Sermons preached per week denominations to get ahead of D. D. White, L. E. Hall, J. H. Tay- 835; prayer-meetings held 200; total them. These two points shall fur- lor and thousands of others who religious services 1,035. And what n'sh the text for what I have to say are doing as much to spread the blessings follow these services. glad tidings of great joy as those Average weekly baptisms 103, weekly The State Sunday School Conven- who rank higher (?) in the minis- akditions by letter 89; total weekly tion is not a union meeting in the try. But they are not all going to additions 192. And the work is not ordinary acceptation of the term. It die, for the Lord is going to keep as the 'entire membership of the is true that all denominations participate in it, but no one lays aside that all denominations participate in it, but no one lays aside a single principle or conviction when he does so. I go into it as a Baptist Sunday School worker and never lose my identity as such, nor attempt to conceal it. Union meetings try to be undenomina- ville and take a course in the Semitional. Meaning no denomination, nary, but I can not. Must I quit the entire cost of this whole work,

neans or methods I don't approve by the help of the Holy Spirit I am being able to understand something about the Word and will of my Master. It is with the greatest

to a level of his coadjutors and be not know how is that the Executive able to preach intelligently to a Committee do not know this facts. congregation though it be largely There is not other idea that has composed of college professors.

I will close with the language of of Havana as the establishment of Dr. MacArthur: And the Colleges school of this kind. Zion. (In RECORD of January 4.) W.O. HUFF.

Kossuth, Miss. PAINTING FOR ETERNITY

read with great interest an article boarder, including tutition or

Apelles. pen of that eminent divine, it was Julia Lozano and myself. very interesting; consequently it has of the school is as follows: the Bible as at this day, and the RECORD and given a place in my Board. scrap book for future reference. But My wife in charge of needle work when I look upon a man, especially and trimming department. way to get them is to train them and a professed Christian, whose face is these conventions are training flushed red from the excessive use of the infant class. demanding teachers trained in Nor afresh in my memory and with greater force than ever, "Painting the value of such a painting will be writing, geografy, America and this State are out of the Sunday in the fact that, "The blood of Jesus writter.

Christ His Son, cleanseth us from all should be, to cleanse the curse charge of the boarders. stained painting by an application of that blood before it is too late;

D. J. MILEY.

Danel, Miss

FOR THE RECORD. GOLDEN OPPORTUNITIES ON note-bill for \$500 (Spanish paper. THE HOME FIELD.

A serious question meets every provided solely and exclusively by pastor and church member in Mississippi. What shall be the out them to twelve of the young ladies come in dollars and cents of the who are able to sew. great Missionary Centinnial? The educational part of the movement is progressing fairly well. "Give the Sunday School work generally it people information," you say, is that order to give that money back, but builds up and helps your work, and all we need do? Their zeal will not can't find it, and conclude to get the if you do not get a benefit from it likely rise to the giving point with- sew-machine for them, so I bought you alone are to blame and you are out information. But in point of it. But I have the idea if I underthe heaviest loser. The conven- fact, do we ever give as well as we stand who is the person that put tion needs you and you need the know. "Why call ve me Lord, his unbelievered money on the Lord's convention. Persons who attend- Lord, and do not the things that I treasure, to give back right away. ed the meeting at Greenville last say." "As if he had said," as What do you advise me? You think year were heard to say that what praphrased in The Nonsuch Profes- I am write or wrong? they learned at that meeting was sor, "Either keep my words more, or else call me Lord no more: either take me into your lives, or cast me The convention meets at Oxford out of your lips." Christ in a life on April 26-28, next and some of truly, is a greater propelling motor our best workers will be there. Dr. than that coming out of the thrilling lives of all heroic missionaries.

No, the Centennial of modern missionary efforts is not to pass has been invited and it is hoped he away with much talk and little and the salary will be \$34. I have a will be present. Messre. Reynolds giving. For Christ is in the celebra- very intelligent lady who is a Christion. Certainly no Christian thinks School workers of national reputa- that one hundred years can possibly tion, will be present to instruct and inspire stronger insentives toward Every Sunday School would do words of the Master which come single year. The motive is thorughly Christian, the occasion is entennial. And the idea of celebra-

of each pastor ought to be to collections for missions this year. The above idea is held out by The Home and Foreign Boards are one in the Centennial movement. The Christion Inquirer. The idea, for the sake of the Foreign Field. calculated to do many things hurt- Home Missionary work grows in ful to the cause of our blessed Mas- importance yearly. And to neglect ter. I don't wish to be understood its demands is to endanger the

> '(From Dr. Tichenor's last leaflet.) Should you want your money invested where there will be great

tian Sunday School workers of By lamp light and at midnight and immediate results send it to the E. B. MILLER. V P for Mississippi.

LETTER FROM DIAZ.

HAVANA, Cuba, Jan. 20, 1892. DEAR DR. TICHENOR .- Yours date January 15, was received. About caution that men should be ordain- two months ago I send a fist with all ed to the gospel ministry, for the the names of our twenty five scholtrue preacher will show himself ars, and names of teachers and what and if the church has her eye open, kind of tuition we give them, to as she always should, he will be Mrs. Armstrong, of Baltimore; and beside this, with all the particulars The man called of God to go into about each one of the ten they have the world and preach His Word, already select. I spoke in my letter whether he is able to take advan- how large are the rooms, that they tage of the helps or not, will rise have space for 100 boarders. I do

been received so well by the citizens

and Theological Seminaries must Now, let me tell you some inforfurnish men who will stand firmly mation in order you may use. Our on the watchtower of our Baptist school have ninety-two daily pupils. From these I select twenty-five intelligents, poor or orphans. Ten was received on the school as boarders since the month of October 1. We occupy the fourth part of the ilding the Board b In a previous issue of the RECORD, church purpose. The cost of each under the above heading, by Rev. aries for professors, are \$12 each a Dr. Theodore L. Cuyler, being an month, and we give everything they expression from the Greek painter, need. We have five professors in the school, and they are: Minnie the Diaz, my wite, my mother, Miss

long since been clipped from the My mother is in charge of the

Miss Julia Lazano, in charge of

Minnie, in charge of piano, organ and singing; class of spelling. Myself, first reading and Bible

for eternity!" I am much afraid that class, English, Spanish Grammar, small. The only antidote consists Europe, arithmetic, geometry, tip-We commence to work at 6 o'clock

a. m., and get through at 5 p. m. The chief object of the painter Then, sister and my wife are in

AN INCIDENT.

Last Sunday after the services, I was call for one of the brettren in charge of the church collection, and gave me an envelop which was found on the basket's collection, address to me. I open and find a letter and a The letter have only four- lines, and it said:

"Take this money and buy twelve sew-machine: make a present of

Salaries we pay: Mother's, \$27 for missionary work and school

My wife do not charge notting. Miss Julia Lozano, \$20. Minnie, \$34.

Myself, notting But somebody need to take my tian, that are willing to accept this

missionary work than the parting to Miss Armstrong and tell her what you think will interest them well to send one or more delegates ringing through nearly two mil- from this account I give you, belenniums. But surely there ought cause is very probable my letter has to be no objection to our doing one hundred times as much for missions during 1892 as we have ever done in

IF YOUR BACK A. HES

Is your daily er Does the shado Gleaming rous Is your heart a Tossing widly Courage, wear Going home! a And the nigh But reflect, poo Will it matte If the stormy Human love 1 Human love

> RECEIVED FOR AT MIS

Creatures know

God alone k

November-Smith, Lquil December of Vicksburg rel of provisi Mrs. Cohron. S. of Edward of provisions 1 barrel of co lons of molas -Mrs. A. E. Barber, Vice Treasurer:

> FORTHEY TH THE TWO

Secretary.

came to a pla met: A great were gathered ing one or the itating which in which the g ed to be going withal very cr not to begin at the continuation back as I could There was I neither were

boards to 1

throughout it

tersected Trit

seemed to be

soon- returne

road. Now th

viting. It las

and fertile a

broad rivers. was enchanti ran through murmuring tastically am hillside. On twined with in flowers, we and, tables s invited repos -gaily on, danc the sound of heard from t turning asid Inptuous rep I noticed a lif the crowd, an seemed to 'di was all over, up again, and .nothing unus cast my eye distance, and moved on wh as at the spot seemed bent unconscious forward; only up as much a of the flowers the rich viand far off in the crowd sudder I could see v expressive of and every or dle, as he see leap beyond those that ca parent heed. saw not the It was a stra me, and as I and wonder eyes toward saw that it I abruptly. it must chi his back up and in which ed to take way led up tain. Thou could see straight as terly lost in was constan with occasio It appeared many places ous. In son rough, toilso others, awfi low; and b thought the cipitated do truction. O now, as I't danger passe side, a tangl

thorns and plants, and reptiles. A dismal swan into which it sink in deer were walkin when they ! marvelous covered aga way upwar ing soft, swe The entra

HOME CIRCLE.

GOING HOME.

Is your daily cross so heavy Does the shadow hide the brightness Gleaming round your waiting crown l'ossing widly o'er the foam? ourage, weary soul, remember You are only going home!" Stomy, dark and rough the way; f the "golden" light has faded And the night replaced the day. But reflect, poor, weary pilgrim, Will it matter how you roam, If the stormy waves that drift you Safely to the port-at home? Haman love may bring you sorro reatures know us just a little-

BOXES

RECEIVED FOR MINISTERIAL STUDENTS AT MISSISSIPPI COLLEGE.

November-From Miss Anni Smith, I quilt, valued at \$3. December 23 From the W. M of Vicksburg Baptist church, 1 bar rel of provisions, value not given .-

of provisions, 2 barrels of potatoes, I barrel of cabbage, I hog and 2 galns of molasses. Fotal value, \$20. Mrs A E Austin, President; Mrs. Barber, Vice-President, Mrs. Coker, Treasurer, Miss Rosalie Howell MRS. S. B. ELLIS. OR THE YOUNG READERS OF

THE RECORD.

HE TWO WAYS-BY MACK.

In the course of my travels I ame to a place where two ways act. A great company of people were gathered there, some entering one or the other, and some he's Sating which way to go. The way in which the greater number seemed to be going was very broad, and withal very crooked. It appeared

not to begin at this point, but to be the continuation of a road as far back as I could see.

There was no inscription over it, either were there any guide boards to mark the way: for throughout it was continually in tersected with by-paths, yet it seemed to be well known that they viting. It lay along through riel was enchanting. Gurgling brooks murmuring waterfalls played fantastically among the rocks on the twined with ivy, and embosomed in flowers, with cooling fountains, and tables spread with luxuries, gaily on, dancing, as they went, to go all I can this year. I spent all invited repose. The crowd ineved heard from the adjoining arbors, or

bers and a good young preacher. was all over, and the ranks closed May the good Lord bless you all is up again, and all proved on las if my prayer. nothing unusual had happened. I east my eye forward, to a great distance, and I saw that the crowd BOX FOR FRONTIER MIS as at the spot where I stood. All seemed bent on present enjoyment forward; only, every one gathered Boone reported a box sent by the up as much as he could well carry of the flowers by the wayside and haven, Fair River Association, to a the rich viands in the arbors. But missionary in the Indian Territory. far off in the distance the whole Total value of box, \$52. erowd suddenly disappeared. All the distresses of the missionaries in expressive of agony, as I thought, the Indian and Oklahoma Territo and every one threw aside his bunleap beyond, out of sight. Yet, ing boxes by applying to the presi those that came after took no apdent of the Central Committee, Mrs. parent heed, but passed on if they Adelia M. Hillman, Clinton, Miss. saw not the fate of their comrades It was a strange, strange sight to THIS IS FOR YOU-PLEASE me, and as I looked, I wondered, and wondered. Then I turned my saw that it left the broad way very abruptly. Every one who entered gravated form. Now what will cure it must change his course, and turn his back upon all the pleasures and affurements that are of this world, and in which the great crowd seem-ed to take so much delight. This tain. Though quite narrow, yet I could see it far up the hill, as straight as an arrow, till it was utterly lost in the dizzy heights. It was constantly ascending, shough with occasional slight depressions. It appeared very difficult, and in ous. In some parts the ascent was Royal Germetuer Company, Atlanta, that her child needed a severe lesrough; toilsome and wearying. In Ga. others, awful chasms opened below, and by a single misstep, I thought the travelers might be precipitated down to this certain destruction. Oh, I cannot but shudder now, as I think of it. And this danger passed, there was, on either side, a tangled brushwood, full of thorns and briars' and poisonous plants, and hissing serpents and social influence, yet he had mounted sider. She looked down and fitted reptiles. And beyond these were dismal swamps, with deep morasses steadily. Nothing to help him but fully into a figure of the carpet. into which if they fell they would luck, blind luck." sink in deep mire. But those who were walking in the narrow way, this ladder up which Ned climbed so sorrows of life sat heavy on her when they fell, were always in some fast. He was the soon of a poor heart. "I suppose I can go and marvelous way how I saw not re-

plain and easy to be entered by one idea; he never changed at, he day boots. those who had once turned their never forgot it. The men who used backs'upon the allurements of the the elevator daily found the boy you mean to let me go to the broad way, but it could not be seen always polite and eager to be of use. party?" at all by those who were intent He became a favorite, especially "There is nothing for you to wear only upon their pleasure. Over the with one, a station-master on a rail- my daughter. I suppose you would top of the gate is an inscription in way leading out of the city. To him not like to go in your everyday etters of pure gold: "Ho, ye that Ned, choosing a moment when he clothes, and you say your other seek the Celestial City! Enter was in a good humor, frankly told white dress is too tight, and the nails here, and ye shall find the Way, his story and his hope. the Truth, and the Life," As I cast my eye upward, I be- asked.

held a great many little companies

enough for quite a number to go

ing in their company.

WOMAN'S WORK.

ciations, Corresponding Secretary and Treasurer-Mrs, Nellie D. Denpree, Clir

OTHER MEMBERS.

Mrs. Rebecca P. Sproles, Jackson.

Mrs. vallie A. E. Balev, Jackson,

dinisterial Education, Mississippi Co

ge, Sistentation of Aged Minister

Pres. W. M.S., Rodney, Miss.

Dear Sister:-After some delay,

eight miles from Bengal, my post-

with great pleasure. Many thanks.

women in Christ Jesus in Missis-

of my time this year at home to sup

port my family. I have been preach-

ing to some destitute places. Wil

was able to go begging people

Your brother in Christ

SIONARY.

READ IT.

NED HOYT'S LUCK.

office. I received the box you se

Mrs. Annie B. Ratliff, Jackson.

Mrs. Nannie J. Landers, Canton

MRS. NEPPIE O. THOYPSON,

Recording Secretary-Mrs.

ampbell Dameron, Jackson.

"Yes." the man said, "in the yard toiling up the hill; for although the but it will be hard and poor pay. had the boots put in order; but you that

way was narrow, it was broad Better stay where you are." "You can never rise in an eleva together; for strange as it may tor-above the fifth story," retorted

seem, and as it seemed to me, when Ned, laughing. a company of people truly entered He was set at handling freight or through the little gate at the foot the platform. In a month he atof the way, it did not take the half tracted the notice of all the men in of the room for them as it required the yard by his unfailing promptfor they were fond of each other's courtesy. His eyes and ears were wish you to dress so you can 'hardly company, and walked lovingly always open, and he was eager to breathe, nor wear shoes in which along the way the strong and learn the business and the methods you can 'hardly walk around.' I see

teady ones, helping the weak and of the road. trembling over the rough places. One day the freight master needed They were divided into different a temporary heiper in his office, as pands, each having its own separate one of the clerks was absent sud- lesson. She went to no lawn party banners, but I noticed one device on denly ill. He applied to the yard that afternoon. She sat on the back them all. In general, these differ- master for a substitute. "If you've piazza, in her dark calico dress and ent bands agreed right well, and I got a wide-awake young fellow, not thick boots, and sobbed. She had

saw persons pass and repass, from afraid to work one to another, and exchanging badges without exciting any ill feel-master, tapping ompanions as he went into the

> nan returned, but Ned had made Pansy imself too useful to be dismissed from the office. A year later a small road applied to the larger one for a man competent to superintend its freight department. Nobody was urprised when Hoyt was chosen.

Ned threw himself into the interest of the new road with zeal, and introduced into its manage ment the methods of the older systems. At last he saw an opportunity for a grand coup by which to insure the success of the road and his own as well. By building a short branch it would tap the trade of a productive region. He urged this action upon the directors: BENGAL, Ind. Ter., Feb. 4, 1892. the road was built. In a few years wo great railways saw the vast advantages held by the smaller line, and bid high for it agains with pleasure to-day, I answer your etter of December 16, 4891. I live last incorporated in one of the

"Blind luck!" cried the mer whom he had left behind. Tongue cannot express our thanks But as years passed, and Hoyt ooth to the sisters and our Heavenly Father. It brightened the prospects for the future. I thank the Lord that He has full grown men and chief control of the road, never failing to see and secure and opensippi. We can use most of the ing for its advancement or his own. things sent in the box. We divided his comrades began to suspect that there was some secret in his cucces

nto its board of management.

with some very poor people like our-selves. I am forced to spend most other than that of luck. Can our boy readers explain -Youth's Companion.

AN ARGUMENT.

"But, mamma," said Minnie, look ing grave, but determined, "I shall organized with four members. I is too tight for anything; it hurts me so that I can hardly breathe."

"I'm sorry, daughter," the mothe said, with equally determined face; "but you surely see that such a delicate muslin as that you have on is not suitable to wear to a lawn party. It will tear as easily as lace."

"But I've got to wear it, you see,' said Minnie, with a touch of impa tience in her voice. "You don't want me to wear tight clothes, you February 8, Mrs. Tomesia A. know."

"And what reason have you found Woman's Mission Society, Brook for wearing that broad, blue sash?" "Well, mamma, you know it is the only one that matches nicely with this dress and these stockings, and

All who are interested in relieving things ought to match." "Yes and why must the stockings be worn?" "O. well." said Minnie, catching

an end of the sash and stwisting it "I suppose that I could wear other stockings, but I thought with my nice new slippers these wou'd look the prettiest, and I din't think you would care." "Does it seem to you that 'nice nev

slippers' that were bought to wear only in the house, are the proper The trouble is upon us, and the question is, what shall we do? The country is full of la grippe in an ag "No'm; but I had to put them on My boots have the ugliest great nails

it? We speak with authority and sticking into my toes; I could hardly have positive proof furnished us of hundreds of cases cure I right here at our doors, among our best known people, who have been gick and permanently cured by the doctors and permanently cured by the doctors and fact that she had never been doctors and permanently cured by the doctors and fact that she had never been docto permanently cured by the use of heard of the dress that was two tight King's Royal ermetter. If taken in doses of two teaspoonfulls in hal glass of water, as hot as can be taken every hour, we guarantee a cure. It little daughter was tempted, by her is as pleasant to take as lemonade. desire to apper in her fine new Our testimonials as to the above clothes at the perty, to speak not we will furnish on application. For quite the truth? She sat thinking

sale by all reliable druggists. King's for a full minute before she decided "Minnie," she said, and the litile girl knew that when her mother spoke in that tone, and called her by "Lucky Ned Hoyt!" was the popu- her full name, there was no more ar sobriquet of the railway mag- chance for argument, "you cannot wear that dress, and that sash, and "A man," his associates would those slippers and stockings, to the

tell you, "of only modern talents, lawn party." born in poverty, with no family or Now it was Minnie's turn to con the ladder of success rapidly and the toes of her slippers most care-"Well, she said at last drawing

Let us look a little at the steps of long sigh, and looking as though the woman, who gave him a few years' change all my things; but I shall be covered again, and went on their schooling, and then found him a very late. It is time to go now." way upward and still upward sing-ing soft, sweet songs.

Schooling, and their found and a "Yes," said the mother, her face hotel. Ned had one aim, to most sad, "you may change all your find work on a railroad, and there to things. Put on the calico that you

through a very little gate, very make his way up. He stuck to that wore this morning, and your every- THE GREAT CAMPAIGN

"Mamma!" gasped Minnie, "don"

in your kid boots hurt your feet. So, paper. "Can you give me work?" he of course, you will have to stay at

> I can wear them, mamma," she only said tourning away.) "They are not

very comfortable, but I can stand

"No, daughter, I cannot allow you ness, energy, and good humored to 'stand it.' You know I do not nothing for you but to remain at

> Poor little Minnie! It was a hard suited her convenience to do so, that she actually did not realize that she was telling what was untrue. know some other little people who

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LOUISIANA

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THE NEW DELTA is in every

home. If I had heard of this before, I could have altered the dress and had the boots put in order; but you know you have never said anything about it before."

Then was Minnie's face very red.

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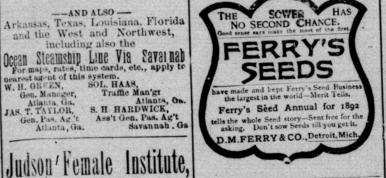
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brated water, and adds the following:

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"Indeed in a certain class of cases, it is much superior to the latter. I allude to the abiding ability attendant upon the tardy convalescence from grave acute diseases, and more especially to the CACHEXIA and SEQUELÆ incident to MALARIOUS FEVERS in all their grades and varieties, to certain form and all the Affections Pecu isr to Women that are remediacle at an oy mineral waters. In short, were I called upon to state from what mineral waters I have seen the greatest and most unmistakable amount of good accrue in the largest number of cases in a general way, I would unhesitatingly say the BUFFALO SPRINGS, in Mecklenburg County, Vir-

Dr. John H. Tucker, Henderson, N. C., Member of the Medical Society of North Carolina. Member of the American Medical Association

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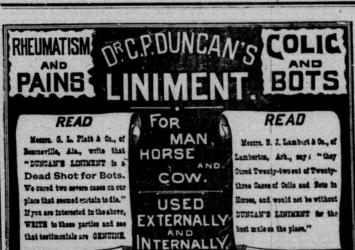
Sign of the Blue Specs.

SUNDAY SCHOOL BOARD OF THE Southern Baptist Convention.

The Convention Teacher will contain a sories of articles running through the entireear by Drs. W. T. Hatcher, F. M. Ellis, John A. Broadus, and many special articles from THE FIRST QUARTER, 1892,

is now ready, of the Convention Series of Sunday School periodicals—Kinds Words, week y, monthly, semi-monthly; Child's Gem, Lesson Leaflets, Picture Cards, Quarterlies and he Teacher; adapted to all the various classes and grades in your school. The Board, in schalf of the Convention, solicits your favor and patronage. Who will send the first order

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Toys and Holiday Goods

SPRINGS OPEN JUNE 1ST.

OF PURE COD LIVER OIL

PE WRITER

B. R. WOMACK.

Change my paper : I have change place; have moved from one place to one place. Here will be fine resimy work. Change? Yes, as Miss center for the Baptists in the South. Mulock says: "This world is full of Build for the future, sir; and do change, change, change, nothing that by letting Mississippi College them." Carlyle: "To-day is not and put up some other buildings-a yesterday; we ourselves change. Change, indeed is painful, yet ever needful." And Longfellow sings:

The mist and cloud will turn to rain, The rain to mist and cloud again, To-morrow be to-day."

Yes, "Passing away" is written on the world, and all the world con

Youth soon is gone Naught earthly may abide Life seemth fast,

But may not last,

SENATOBIA.

dear Senatobia. Good people there my brother. Yes, yes; they have learned 'the luxury of doing good we were happy with them. "Oh William Carey, Second, by Brother why this change " thought I again R. W. Washington; on Judson and and again. Some as choice spirits as Clough. In the afternoon, two From the day we settled with them Origion of Foreign Missions and could not want anything; it is night, subject : Missions of Mexico. against their religion for their pastor

more. 'My heart is full, sir. What a blessing to the world are good people! Good the more communi cated, the more abundant grows. So it is with these good people. May their tribe increase. I left them with tears of sorrow; but here at

Tears of gratitude are called forth. My heart is humbled. These Clinton people certainly understand

In kindness, takes kindness all away." "Kindness is wisdom. There is none in life, but needs it and may duced into a great many of my

learn. 'How good heaven has been to tracts, and our missionary meetings Mississippi! What I have experi- year none of my members will Rosers, Adopted. enced since I came into this State, have such a spirit. after four years wandering, trembling, suffering and fearing, seeking to regain the use of my eyes,

"There's no dearth of kindness In this world of ours; only in our blindness We gather thorns for flowers,"

This people have won our affection; they met us and we surrendered. They had the premises as it goes out to lits many readers. cleaned, did our hauling and then with abundant success, for the ad did some hauling of their own. We vancement of His kingdom in this have a large pantry, but they filled great centennial year, is my prayer, it. I went down town the other day and told the grocers that I was truly sorry for them; that they could not sell me anything for many a day; that I did not want anything they had, for I had all I wanted. And it is true. Well, God bless the Clinton people, and grant that I may be able to serve them to the glory of God.

INSPIRING.

Immense congregations filled this cation," at 7:15 p. m. Come one and large "upper chapel" on Sunday. I tell you, sir, I have never seen its equal. In my college days, we had nothing like it. In Chicago, though the Seminary and the University were only a square apart, and though we had on the premises the University Place Church, yet we myself to have neglected you so long. never had there such congrega-Sirce our Association met in Novem tions of young men and young wo- ber I bave ridden horseback, permen as we have here. I have never seen such an array of strong young manhood, and bright young womanhood. To look upon this host literally were his shoes off his feet of young faces with respectful mien and scattered them in pieces along in God's house at the hour of worship, is truly inspiring.

roads are so precipitous as to be scarcely passable for a horse without "Ifow beautiful is youth! how bright it a rider. gleams

Book of Beginnings, Stories without forts in Matebuals; have held meetman a good congregations. Our prospects friend!

It is here. Right here is our have proved serious, but it is sub-Mississippi Athens, I tell you Mississippi Athens, I tell you Athens, I sissippi College is a great colleg some picture cards. How many and I tell you with equal emphasis, Suuday School teachers and students that Hillman Female College is a will send me fif.y or one hundred, great college. I know whereof I affirm. Fortunate people! Why, sir; what reason can there be for moving Mississippi College from here? What does anybody want to move it for? How did it come that anybody ever dreamed of such a thing? What was the matter with him when he had that dream? It

FIFTH SUNDAY MEETING. these two great institutions of

learning. It should not be done. SHANNON, Miss., J.n. 29-Mississippi College is where it ought to be. This whole country Brethren from various parts of the will improve in due time and Clin- Aberdeen Association met this day at the Shannon Baptist church at 11 a. m., to listen to Bro. A. J. Miller dences and the finest educational preach the introductory (sermon of the fifth Sunday's meeting, but being absent, it devolved upon Bro. A. C. Ball to presch, who u-cd the following subject: "All at it," taken remain where it is. Improve these from the scriptures; found in Acts buildings, beautify these grounds 4, 5, and 35, and was closed with prayer by Bro. R. A. Cooper. few thousand dollars will do itand you will have the finest and

After the sermen the meeting organized by electing Dr. Jno. S. most beautiful educational plant in Carothers, chai man, and W. M. all the land. Start a subscription Wheeler, clerk. The meeting edjourned until 2 o'clock, p. m.

tral Mississippi speak. On, for the grandest thing in the whole South!

at once for improvement. Clinton

will do what it can; let the State

A MISSIONARY MEETING.

Perhaps the first missionary mee

trying to hold fifth Sabbath mis-

We were very sorry Borther

meetings. He left a few days

before with his sick wife. I was

the only preacher in attendance,

and but one layman took any part

help. Saturday morning we had

the other by Sister Lula Taylor, or

people on China. He spoke first,

Of its Geography; second, Of its

populatio; third, Its religion; fourth,

Origin of Missions there; fifth, The

present work; sixth, An appeal for

China. After which we took up a

collection of \$6.30 for Foreign

parishroner's homes, THE RECORD

Fraternally

Dear Record-As the old v lum

has closed and a new one begun, I

herewith send you my renewal, as I

appreciation for your weekly visits.

May the Lord crown each number,

NOTICE.

Rev. W. T Lowrey, D. D. presi-

lege, will deliver a lecture at Abbe-

this month, at 11 a. m., on "William

Carey and the Centennial of Mis-

FROM MEXICO.

Dear Record:- I sm surprised at

haps, a thousand miles. Returning

across the rocky m untains recently

from an extensive trip, my horse

the mountain road. S me of our

We have been making special ef-

ings every night this week, with

here are better than ever before

Trouble with the lanatice like to

J G CHASTAIN.

for us. Fraternally,

Matchusis, February 6, 1892.

J. R. FARISH, Pastor.

these delightful topics.

MRS. R. E. WILLIS.

Moss Point, Miss.

J. O. GREEN.

Missions.

Brazilian Missions

FRIDAY EVENING help. P. H. Lowery will lead,-at The meeting was called to order least, I appoint him to lead. Let by the chairman, and preyer offered Northern and Southern, and Cenby A. C. Bell; after which essays were read and discussed. The first was: "The Relation of Work to Salvation, by Dr. Joo. S. Caroth ers; but the essayist not being ready with his essay, the subject was taken up and ably di-cussed by Brethren ings that were ever held on this part J. A. R gers and R. A. Ceep of the Coast, were held in the new whose talks were substituted for the house of worship at Scranton, Miss., essay, recommended by the essayist last fifth Sabbath and Saturday before. Brother Mathis and I are

The preting adjourned till rext morning at 8:30 o'cleek

dans 2:8 9 10 Bro R gers hardled his text well, rn liea young minis ter that the denomination should be

in the meetings, and he was there The body met at the app inted Saturday morning only. Hence time, and after devotional exercises. the sisters and myself had to run conducted by Bro. J L Henderson the meeting. Of course I had good and prayer by Brethren Frank Son ter and R. A. Cooper, the second essay: "Have Baptists any Scrip two papers, first by Sister Sadie ture to Justi'y them in Granting twodays. Williams: subject: The Life of License to Preach?" was instructively read by Bro. Frank Souter, and discussed by essayist, and Brethren J. A. R gers, R. A. Cooper, J. L. Henderson, A. J. Miller, and adopted by agreeing with the essay. ist that there is no scripture for it their relation to Home Missions, and that it has a terdency for evil. "If it is unscriptural, let's abandor the custom "- J A. R gers.

At night Sister'S. W. Price read Third essay- Christian Devel pus an essay on the Missions of ment of our Young People," read by Japan. Sister Mamie Booth was Bro. G. W. Smith. On motion, it the writer of the other essay for the was decided by the body to have Brother Smith's essay published in THE RECORD. All these essays were well written,

and were listened to with great It being preaching time, we ad ourned to listen to Bro. R A interest. I believe they did a great Coorer preach from John 15:16. Brother Cooper lifted our souls up in Sunday morning at 11 o'clock his most excellent sern on on the docthe writer spoke about forty trine of election. minutes to the house filled with

The meeting adjourned until 2 'cleek, p. m.

SATURDAY EVENING

In the absence of the chairman, Bro. Frank S-uter presided. Prayer by Bro G W Smith, and then his Brethren G. W. Smith, J. L. Hend rs n, A. J. Miller, J. A. R gers. There is a great anti-Foreign Prof G T. Howerton, R. A. Cooper, Missionary spirit down here; but and adopted. with the help of the Foreign Mis-

read an intere-ting essay on this sub- and Sunday morning about eight me in giving me such friends in I hope by the close of this centential by Brethren A J Miller and J. A. Jasper was a great pet with all the

Fifth subject-"Centennial of Modern Missiers," by Bro. A. J. Miller, Jesus Christ sustain the stricken who delivered an interesting address on this sutject, as a substitute for These light afflictions that are but for the essay, followed by Bro. J. L. Henderson. Adopted. Meeting adj urned until

next glory. morning at 9:30 'cleck. Bro J. L. Herd rson preac' ed us know of no better way to show my a sermon Saturday night rom Matt. 1:21, which was full of the spirit of Christ.

SUNDAY MORNING The body met at the appointed ime, and by request of the Shanner Baptist church, a presbytery was formed for the purpose of or daining Bro. J. A. Regers to the full work of the gospel ministry; and interests festered by the church. after a therough examination, Bro. A J Miller preached the ordination know them " Sister D bbs was in sermon from 2nd Tim. 3:20, and the prime of life, ab ut twenty eight ville, Miss., on the fourth Sunday in write up the ordination proceedings

in full. Adjourned till 2 o'cleck p. m.

sions," and one on "Christian Edu-SUNDAY EVENING. all, and hear this strong man on The body was called to order by Brother Frank Scuter; prayer by Bro. S. G. Cooper, and the sixth subet-"The Modern Church Grum oler," was ably discussed by Brethren A J. Miller, Frank Sou'er and R. A. Corper, Adopted, Seventh subj c'-"Sunday School Work," was di cu-sed by Bro. S. G.

Cooper and others, and adopted.

The meeting adjourned to meet ith Buens Vista Baptist church the fith Sunday in May. In behalf of the delegates and mem bers who atterded the meeting at Shannon, permit ne to extend many hearty thanks unto those good people for their kind hespitality shown

TWO WANDERING BOYS.

Tommie and Frank Alib itton, aged about sixteen. When last neard from were near Hatticsburg, going south. Their mother's are very anxious to hear from them.
Will some one who may read this, give the desired information It will be thankfully recived. Write R v J R. Johnston, Cato, Miss.

IN MEMORIAM. In our neighborhood, a home on the hillside is saddened. Our little Laura boarded the chariot of light Sunday morning after our sad Christmas. Without apparent pain or a visible struggle, she gently breathed he carthly life away. With her last breath she uttered, "Mama and paps," The death of little Laura

Farrar, was a worderful exhibition of faith. She suffered forty-two days and nights, but she bore it patiently. s ter mind was at peace with God. Her experience with grace was clear natural vir'ue she did not resess in To be uty of 'erm' was added, still greater beauty of mental and meral excellence. Refiner ent and deportment made her a model girl. As we stend by eresket with its oft silven of lining and looked on her lovely ferm as fair as the breath of morning, we felt like saying, open dear lips and tell us the secret thy silence holds. How sed, such an attractive and premising tud should be blighted, ere t blecemed and spread its fregrance around. But the Sheperd had need of this little lan b and levingly took her to Hi-fold. In the cinte our mind 1 Cor. 2-9 "Eye herh rot een, nor ear beard, neither bath it ntered the herrt of nar, the things

age is handsomely illustrated. It is The Queen of the South," "The Pet overy Home Circle," and no boy or given an afford to be without it.

To see it is to want it, and to have

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or hereminent abilities as an artist.
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President of Faculty,
or J. W. NAUL,
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separate or change.
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tion, Scrofula, Bronchitis, Wast-

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ing Diseases, Chronic Cough and

FREE TO ALL

It is Palatable as Milk.

plain Cod Liver Oil.

hat love Him May God fill the vecancy in the hearts of her I wed in a

TRUE FRIENDS.

which Ged both prepared for them

Jeffersen Davis Wyatt was born in Newton county, Miss., Febusty 4, 1862, died in Smith county December 1, 1891, after an illress of eighty-

He leaves a wife, t ur children, are a hest of friends to mevre his dera ure. He was a deveut Christian a member of Sard's clurch. Hi paster, Eld. T J. Miley, Presel ed the funeral sermon from John 11:24 25. His last words were, "I see Jesus." This dying testimoney should afford great corsolati n to the bereaved. Therefore we should "serrow not, as others which bave no hope."

Elim Wabb Allbritten, infant son Broff er and Sister B F Allbritton of Dio, Singson county Miss, died January 30, 1892, aged one year two noths and eighteen days.

Litt'e Webb was a great favorate with all who knew him and will be adly noi-sed in the home of Brother and Sister Allbritton May the Lard comfort them, as only He can.

J R JOHNSTON

Died January 31 1892 near McCool, Little Jasper and an lder brother and playing with their blow guns The fourth subject-"Adventages when by accident ar arrow from his sion Journal, which I have intro- and D sadvantages of Modern Evan- brattars gun struck him in the eye. up. May the grace of our Lord family in this their sad bereavement. a moment, worketh for us a far more

exceeding and eternal weight of W. H. H FANCHER.

At her home in Clister, Miss January 29, 1892, Sister L. e. Dobb-Sister Dobbs was a patient sufferer for sixty time days of slow fever. It was my privilege to be her paster for four years, during that time I was never more favorably impressed than by the Christian spirit of this devoted sister. She was slive to all the Jesus says ' By their fruits ye shall dent of Blue Mountain Female Col- made us feel like we all ought to be years of age. She leaves a devoted preachers. Bro. S G. Cooper will husband and five children. Ol! how she is missed in that once happy home, but while the gloom of thwarted hopes and disappointed plans, hover so d nsly over the home circle we would say look to him who said, "I will be with you always even to the end of the world." We extend our sympathy to the bere wed

At his residence near Simohter Louisians, Rev. George H. Carpen ter, aged for y two years and six Gently his pure spirit fl deust-inec

by of ith in Christ and hope in immortall y. Ssleep in Jesus peaceful sleep,

With the Savior thou shall rest.

ple for their kind hospitality shown us during our sej with them.

May God in His goodness bless them.

JN . S. Canothers, Chon'o.

W. M. Wheeler, Secretary.

Written up by A. C. Ball.

Written up by A. C. Ball.

OPIUM

BOYS AND GIRLS Worst Form of LaGrippe Cured in 24 Hours. THE TOTAL MAN

Can Such Men be Bou ht ?

No. They are Not For Sal:

Pelow we give the names of some of th bes known men in the inited States, who voluntarily give their testimonials of cures nade That beautiful magazine for Southern boys and girls. It is the handsomest young people's magazine in America. It has become a welcome visitor to thousands of our Southern homes. No pains or expense is spared to make it attractive. Each number contains a volume of interesting reading for young the use of KING'S ROYAL GERMETUER. Among them were many old chronic cases of from ten to twenty years standing. We refer the reader to any of the names given below.

er to any of the names given below.

Rev. P S Henson, D D, cured of LaGrippe and catarrh.

Gen Jas Longstreet, Gainesville, Ga, dyspepsia and insomnia.

Major J Y Rankin, Atlanta, lagrippe, (worst form.)

Rev J B Hawthorne, D D, Atlanta, catarrh, (twenty years standing.)

Gen G P M Turner, Att'y Gen't of Tenn, rheumatism, (20 years standing.)

Gen G W Armstead, Nashville, Tenn, lagrippe and nervous debility.

Rev Sam P Jones, Cartersville. Wife cured of rervous headache, 20 yr at'g.

Dr J H Pearson, St Louis, Mo., stomach and kidney trouble.

E F Small, Atlanta, asthma, (twenty-six years standing.)

Rev C E Wright, Chattanocga, Tenn, son cured of epilepey, (6 y'rs stand'g)

R B Jones, Norfolk, Va., neuralgia and lagrippe.

Rev M C Cole, New Orleans, rheumatism and dyspepsia.

Colli W Averv, Atlanta, kidney troubles and paralysis.

Mijor Charles M Hubner, Atlanta, nerv, us prostration.

Mrs Mary A Atkinson, Atlanta, asthma, (twenty eight years standing.)

H S Blacknall, Atlanta, lagrippe, (worst form) cured in 24 hours.

Hon J R Lyle, Senator 27th District, Gs, wi e cured of neural 21s.

Mrs Mery Planta, Planta, Towas, everth and bemeratary.

E Shepperd, Athens, Gs., inflammatory rheumatism, (severe case).

W E Shepperd, Athers, Ge., inflammatory rheumatism, (severe case), Mrs Joe Davis, Plano, Texas, cough and hemorrhage. Rev A B Vaughn, Canton, Ga., neuralgia and liver trouble. Dr O P Sterk, Alexerdria, Le., asthma, (from infancy. Rev M R Gwaltney, Greensboro, N. C., tagrippe and dyspepsia. A W Jackson, Sandersville, Ga., rheumatism, (fitteen years standing.) Mrs M Farmer, Atlanta, in flammatory rheumatism, (ten years standing. J B Legg, St Louis, catarrh and lagripe. M I Whitman, St Louis, eczema.

Rev J B Erwin, D D, Nashville, Tenn. dyste, sia and lagrippe. Rev M G E Cunningham, D D, Nashville, Tenn. dyste, sia and lagrippe. D C McAllister, Chicago, lagrippe, (worst form.)

Tiesday, September 22.

All the old educational facilities and dvantages are retained, and to them are added the following, which are new:
New edifice, with new rooms and furniture, most perfectly adapted to boarding and general school purposes.
Vocalist and planist from N. E. Conservat ry of Music; instructed and recommended by Agusto Rotoll, instructor of Patti.

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Graduating course in Art under direct and recommended by Agusto Rotoll, instructor of Patti.

Graduating course in Art under direct and recommended by Agusto Rotoll, instructor of MGE Curenty, Kase, legrippe and rheumatism, (very severe)

Rev M G E Cunningham, D D, Nashville, Fd. m.)

Rev B Morris, Ashlev, III., spinal meningetis.

Rev M G E Cunningham, D D, Nashville, Fd. m.)

Rev B Morris, Ashlev, III., spinal meningetis.

Rev B M G E Cunningham, D D, Nashville, Fd. m.)

Rev B M G E Cunningham, Ashciv. III., spinal meningetis.

Rev B M G E Cunningham, D D, Nashville, Fd. m.)

Rev B M G E Cunningham, D D, Nashville, Fd. m.)

Rev B M G

Rev G M Minn, Nashville, Tenn., dyspepsia and lagrippe. tio of Mrs J. P. Woolfolk, well known

The lamented Henry W. Grady said of GERMETUER-"I believe it to he Ultima Thule of Medicines "

We could fill this paper with names of people who have been cured of diseases by the use of KING's ROYAL GERMETUER, but consider the above

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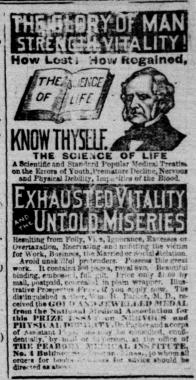
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V is restored by taking Ayer's Sar-caparilla. The reason is that this

apartilla. The reason is that this preparation contains only the piress and most powerful alteratives and tonics. To thousands yearly it proves everitable elixir of life.

Mrs. Jos. Lake, Brockway Cenyre, Mich., writes: "Liver complaint and indigestion made my life a burses and came near ending my exist nor For more than four years I suffered unvold agony. I was reduced almost to a skeleton, and handly fad strength to drag myself about. All kinds of food distressed me, and only the most delicate could be digested at all. Within the time mentioned several physicians treated me without giving relief. Nething that I took seemed to do any permanent good until I began the use of Ayer's Sarsaparilla, which has produced wonderful results. Soon after commencing to take the Sarsaparilla I commencing to take the Sarsaps could see an

Improvement

woman, able to attend to all household duties. The medicine has given me a new lease of life, and I canvot thank you-too much."

"We, the undersigned, citizens of Brockway Centre, Mich., hereby certify that the above statement, made by Mrs. Lake, is true in every particular and entitled to full credence."—O. P. Chamberlain, G. W. Waring, C. A. Wells, Druggist.

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long time, unable to attend to his occupation, by reason of sores on his foot I sent him Ayer's Almana; and the tes

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The February (1892) number will contain Roy the Royalist. By William Westall.

The March (1892) number will contain A Soldier's Secret. By C-ptain Charles Klug.

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